

# 2018 Washington State Judo Championships

Kent, Washington

Saturday, February 17, 2018



**Kentlake High School**

21401 SE Falcon Way  
Kent, WA 98042-5939

USA Judo Sanction: 15889

**Tournament Point of Contact:**

Doug Graham, Tournament Director  
Zenyu Judo Dojo  
[rockyridgefarm@earthlink.net](mailto:rockyridgefarm@earthlink.net)

# 2018 WASHINGTON STATE JUDO CHAMPIONSHIPS

**Tournament Co-Directors:** Doug Graham, Tournament Director, and Bert Mackey, Sports Director, WSJI

**Tournament Head Referee:** Brian Toth

**Tournament Date:** Saturday, February 17, 2018

**Referee and Coaches Clinic w/Meeting: 9:00AM**

**Competition Start: Kata 9:00 AM 10:00AM (Juniors begin)**

**Tournament Site: Kentlake High School**  
21401 SE Falcon Way  
Kent, WA 98042-5939

**Tournament Type:** Modified Double Elimination for 5 or more contestant pools, round robin for 4 or less

- Rules:** 2018 IJF rules with the following modifications:
1. Shime-waza rule: Shime-waza allowed in Juvenile A, B, Novice, *IJF Junior*, Senior and Masters categories;
  2. Kansetsu-waza rule: Kansetsu-waza allowed in *IJF Junior*, Senior, and Masters categories only;
  3. 2014 Judogi rule (increased sleeve length and top cross-over) for all divisions will be implemented. IJF approved judo gis are not required;
  4. Blue & White judo-gis are required for all divisions, *except Bantam (optional)*.
  5. Current IJF medical rules apply to all divisions.
  6. Double division entry requests by participant will be subject to the tournament director's discretion – a 2<sup>nd</sup> entry fee is required.
  7. Golden score for Bantam, Intermediate and Juvenile will be 2 minutes.

## NOTICE

**A.** On April 30, 1998, the USJI Board of Directors passed a motion, in order to compete in the Senior National Judo Championships event an athlete must be currently or formerly on the Elite Senior A-E roster, or Junior A-D roster, or have competed in the most recent "Group B State Championship." If an athlete was unable to compete in his or her State Judo Championship, a letter from the Group "B" President granting a waiver is required and will be accepted by the national office.

**B.** On October 13, 2000 WSJI passed a motion: "A \$50.00 fee is required for a Group "B" President's Waiver"

**Registration Info:** Entry Fee: \$40 US or Canadian  
E-mail entries to [judoregistration@outlook.com](mailto:judoregistration@outlook.com)  
Phone: 253 852 0858  
Checks made out to: WSJI  
**\$5 charge for any changes to existing entries after Wednesday, February 14, 2018**  
**NO LATE ENTRY ALLOWED.**

**Online Entry:** <https://tinyurl.com/2018WSJCEnter>

**Weigh-In:** Saturday, February 17, 7-8:30 am

**CURRENT REGISTRATION CARD REQUIRED.** USJI, USJF, ATJA and USJA will be checked at weigh in/registration. (Those without a current card must purchase and register at the tournament.)

Date \_\_\_\_\_

# ENTRY FORM

OFFICIAL USE ONLY

Division \_\_\_\_\_

Paid \_\_\_\_\_

## 2018 Washington State Judo Championships

**Name** \_\_\_\_\_  
(Please Print)

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

Birth Date \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_

Weight \_\_\_\_\_ lbs. or \_\_\_\_\_ kg. Division No. \_\_\_\_\_ Rank \_\_\_\_\_ Belt color \_\_\_\_\_

Membership Card No. \_\_\_\_\_ Affiliation \_\_\_\_\_

Judo Club \_\_\_\_\_ Instructor \_\_\_\_\_

**Participant's Signature** \_\_\_\_\_

**Parent's Signature** \_\_\_\_\_ (minor under age 18 years)

### CERTIFICATE REGARDING NON-BLACKBELT & BLACKBELT CONTESTANTS

I \_\_\_\_\_ a Judo Instructor, who has been

(Name of Instructor-Print)

**awarded the Judo rank of Shodan or higher, recognized by a National Affiliation,  
hereby certify that \_\_\_\_\_, although not having**

**(Athlete's Name)**

**been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in  
Judo to compete in these Championships.**

A COPY OF MY PROOF OF RANK (copy of my Rank Certificate or my USJI membership card having the verification symbol "(V)" printed following my rank) is attached.

\_\_\_\_\_  
(Signature of Black Belt Judo Instructor)

**Please remember the liability waiver must accompany this entry form.**

# 2018 WASHINGTON STATE JUDO CHAMPIONSHIPS

**AGE AND WEIGHT DIVISIONS:** Please note these divisions excluding elite sr. divisions, are guidelines only and may be modified according to number and weight of the entries at tournament director's discretion.

**JUNIOR BOYS AND GIRLS DIVISIONS:** Please note that **junior divisions are for players born in 1997 or later**. Each Category is based solely on the year in which the contestant was born. The contestant's actual age on the day of competition is irrelevant. All weights are in kilograms. For each weight division, the weight range will be over the next lower weight and up to and including the weight listed. Example: Bantam 1, 28 kg – over 23 kg and up to and including 28 kg. The following age/weight categories will be in use

CATEGORY	BIRTH YEAR	DIVISION							
Bantam 1 (Male/Female)	2012	-19kg	-23kg	-28kg	+28kg				
Bantam 2 (Male/Female)	2011	-21kg	-25kg	-30kg	+30kg				
Bantam 3 (Male/Female)	2010	-23kg	-27kg	-31kg	-35kg	+35kg			
Intermediate 1 (Male/Female)	2008-2009	-26kg	-30kg	-34kg	-38kg	-43kg	+43kg		
Intermediate 2 (Male/Female)	2006-2007	-28kg	-31kg	-34kg	-38kg	-42kg	-47kg	-52kg	+52kg
Juvenile A (Male/Female)	2004-2005	-36kg	-40kg	-44kg	-48kg	-53kg	-58kg	-64kg	+64kg
Juvenile B Male	2002-2003	-50kg	-55kg	-60kg	-66kg	-73kg	-81kg	-90kg	+90kg
Juvenile B Female	2002-2003	-40kg	-44kg	-48kg	-52kg	-57kg	-63kg	-70kg	+70kg
IJF Junior Male	1998-2003	-55kg	-60kg	-66kg	-73kg	-81kg	-90kg	-100kg	+100kg
IJF Junior Female	1998-2003	-44kg	-48kg	-52kg	-57kg	-63kg	-70kg	-78kg	+78kg

**SENIOR NOVICE DIVISION:** Please note that **senior novice divisions are for players born before 1998**. All weights are in kilograms. For each weight division, the weight range will be over the next lower weight and up to and including the weight listed.

## MENS NOVICE

LIGHT	MEDIUM	HEAVY	SUPERHEAVY
<66kg	<81kg	<100kg	100+ kg
MNL	MNM	MNH	MNSH

## WOMENS NOVICE

LIGHT	MEDIUM	HEAVY	SUPERHEAVY
<52kg	<63kg	<78kg	78+ kg
WNL	WNM	WNH	WNSH

## SENIOR MENS BROWN & BLACK BELT DIVISION

MB-55 kg	MB-60 kg	MB-66 kg	MB-73 kg	MB-81 kg	MB-90 kg	MB-100 kg	MB+100kg	MB Open
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## SENIOR WOMENS BROWN & BLACK BELT DIVISION

WB-44 kg	WB-48 kg	WB-52 kg	WB-57 kg	WB-63 kg	WB-70 kg	WB-78 kg	WB+78kg	WB Open
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**MASTERS DIVISION 40 yrs+**(Brackets will be made according to number of entries)

Brackets will be made according to number of entries. 1. Match times must be in accordance with IJF rules: 4 minutes for men's and women's Senior divisions. 2. IJF contest rules shall be used, including "Golden Score" overtime unless otherwise specified. 3. All Junior and Masters divisions will be 3 minutes in length. 4. Tournament directors reserve the right to make changes to divisions if there are insufficient contestants and will

2018 WASHINGTON STATE JUDO CHAMPIONSHIPS

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Washington State Judo, Inc., Community Sports for Kids, Kent School District, and Zenyu Judo Dojo. I agree:

- 1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, Traumatic Brain Injury (TBI), illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Washington State Judo, Inc., Community Sports for Kids, Kent School District, and Zenyu Judo Dojo., together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date

# Washington State Kata Championships

USA Judo sanction # 15889  
21401 SE Falcon Way  
Kent, WA 98042  
Saturday - February 17, 2018

**Eligibility:** Open to current members of the USJF, USA Judo/USJI, USJA or Judo Canada or other national governing body for international competitors. Competitors must present current membership card and proof of insurance at check-in at tournament site, Kentlake High School.

**Kata Tournament:** Competition will be held in Nage No Kata, Katame No Kata, and Ju No Kata. If there are sufficient numbers, Advanced and Novice divisions will be created. Competition will begin at 9:00 am.

**Competitors Fee:** \$20.00 per entry, for one kata, \$15.00 for second kata, and \$10.00 for third kata (\$45.00 per person for entering all three kata). You may enter three kata with the same partner or with different partners **ONCE per kata**. In other words, you may not "compete against yourself" in the same division.

**Registration Deadline:** Wednesday, February 14, 2018

**Kata Event Coordinator:** Karen Nagai, 206-850-1342 (cell) or nagaiky@comcast.net

**Check-in begins at 8:00am on Saturday, February 17, at the tournament site and competition will begin at 9:00 a.m.**

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## CERTIFICATE REGARDING NON-BLACKBELT & BLACKBELT CONTESTANTS

I \_\_\_\_\_ a Judo Instructor, who has  
(Name of Instructor-Print)  
been awarded the Judo rank of Shodan or higher, recognized by a National  
Affiliation, hereby certify that \_\_\_\_\_,  
(Athlete's Name)  
although not having been awarded the Judo rank of Shodan or higher, is of  
sufficient aptitude and skill in Judo to compete in these Championships.

A COPY OF MY PROOF OF RANK (copy of my Rank Certificate or my USJI membership card having the verification symbol "(V)" printed following my rank) is attached.

\_\_\_\_\_  
(Signature of Black Belt Judo Instructor)

**Please remember the liability waiver must accompany this entry form.**

**Washington State Kata Championship**

USA Judo Sanction #15889

Saturday, February 17, 2018

Competitor's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Age \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Rank \_\_\_\_\_

Dojo/Club: \_\_\_\_\_

USJF \_\_\_\_\_ USA Judo \_\_\_\_\_ Canada \_\_\_\_\_ Card Number \_\_\_\_\_

Expiration date \_\_\_\_\_

<b>Tori</b>	<b>Uke</b>	<b>Kata</b>
		Nage no Kata
		Katame no Kata
		Ju no Kata

Total kata entered \_\_\_\_\_

Signature of Contestant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent or Guardian  
(If under 18 years of age) \_\_\_\_\_ Date \_\_\_\_\_

**If assistance / accommodation is needed** (circle appropriate):

Vision loss / Blindness

Hearing loss / Deafness

Type of assistance / accommodation needed (or name of person assisting) \_\_\_\_\_

**Please remember the liability waiver must accompany this entry form.**